

N. E.—WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state C. I. SE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

FEB -7 1935

1—PLACE OF DEATH

Parish East Carroll
 Ward #3
 City Lake Providence, La.
 Town Lake Providence, La.

District No. 18-5172

LOUISIANA STATE BOARD OF HEALTH

Bureau of Vital Statistics
 CERTIFICATE OF DEATH

File No. 548
 (1, 2, 3, etc., in the order Certificates are filed.)

Registered No. 487
 (To be given in Central Bureau.)

No. _____ St. _____ Ward _____
 (If death occurred in a Hospital or Institution, give its Name instead of Street and Number.)

2—FULL NAME Annie Mae Thompson

(a) Residence. No. Heed Lane St. _____ Ward _____
 (Usual place of abode)
 Length of residence in city or town where death occurred. 3 yrs. 6 mos. 0 da. How long in U. S.; of foreign birth? yrs. mos. da.

PERSONAL AND STATISTICAL PARTICULARS

3. SEX female 4. COLOR OR RACE colored 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (WRITE the word) child

5a. If married, widowed, or divorced
 HUSBAND of _____
 (or) WIFE of _____

6. DATE OF BIRTH (month, day, and year) 7/7/1931

7. AGE Years Months Days If LESS than 1 day, hrs. or min.
3 6 —

8. Trade, profession, or particular kind of work done, as SAWYER, BOOKKEEPER, etc.

9. Industry or business in which work was done, as cotton mill, saw mill, bank, etc.

10. Date deceased last worked at this occupation (month and year)

11. Total time (years spent in this occupation

12a. Veteran past wars. (yes or no) (name war)

12. BIRTHPLACE (city or town) Lake Providence, La.
 (State or Parish)

13. NAME J.H. Thompson

14. BIRTHPLACE (city or town) Concordia Ph. La.
 (State or Parish)

15. MAIDEN NAME Cora M. Atlas

16. BIRTHPLACE (city or town) Lake Providence, La.
 (State or Parish)

17. INFORMANT J.H. Thompson
 (Address) Lake Providence, La.

18. BURIAL, CREMATION, OR REMOVAL
 Place Ward #3 Date 1/7/35

19. UNDERTAKER Majestic Funeral Home
 (Address) Lake Providence, La.

20. FILED 1-7 1935 Mr. R. Bell
 Registrar.

MEDICAL CERTIFICATE OF DEATH

21. DATE OF DEATH (month, day, and year) Jan 6 1935

22. I HEREBY CERTIFY, That I attended deceased from Jan 5 1935 to Jan 6 1935

I last saw deceased alive on Jan 5 1935, death is said to have occurred on the date stated above, at 3 A.M.

The principal cause of death and related causes of importance in order of onset were as follows:

Colitis

120

Date of onset

Nov. 1934

Contributory causes of importance not related to principal cause:

Name of operation _____ Date of _____

What test confirmed diagnosis? Clinical Was there an autopsy? _____

23. If death was due to external causes (violence) fill in also the following:

Accident, suicide, or homicide? _____ Date of injury _____

Where did injury occur? _____ (Specify city or town, parish, and State)

Specify whether injury occurred in industry, in home, or in public place

Manner of injury _____

Nature of injury _____

24. Was disease or injury in any way related to occupation of deceased? Yes

If so, specify: _____

(Signed) J. V. Cooper M.D.

(Address) Lake Providence, La.